



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 24 FEBRUARY 2026

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Deputy John Edwards (Chair)	Shravan Joshi MBE
Deputy Timothy Butcher (Ex-Officio, Finance Committee)	Charles Edward Lord, OBE JP (Ex-Officio, Natural Environment Board)
Jacqui Webster (Deputy Chair)	Deputy Deborah Oliver (Ex-Officio, Police Authority Board)
Deputy Marianne Fredericks	Hugh Selka
Alderman Alison Gowman CBE	Deputy Tom Sleight
Mercy Haggerty (Ex-Officio, Port Health and Environmental Services Cttee)	Matthew Waters

Enquiries: Judith Dignum
Judith.Dignum@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 9 December 2025.

For Decision
(Pages 7 - 16)

4. **65 GRESHAM STREET, S278 (GATEWAY 2B)**

Report of the Executive Director, Environment.

For Decision
(Pages 17 - 50)

5. **FLEET STREET AREA HEALTHY STREETS PROGRAMME - UPDATE**

Report of the Executive Director, Environment.

For Decision
(Pages 51 - 72)

6. **6-11 CRESCENT - S278 AGREEMENT FOR HIGHWAYS REINSTATEMENT**

Report of the Executive Director, Environment.

For Decision
(Pages 73 - 76)

7. **10-16 BEVIS MARKS - S278 AGREEMENT FOR HIGHWAY REINSTATEMENT**

Report of the Executive Director, Environment.

For Decision
(Pages 77 - 80)

8. **PROJECT AND PROGRAMME REPORTING FOLLOWING THE PORTFOLIO MANAGEMENT FRAMEWORK ADOPTION**

Report of the Executive Director, Environment.

For Decision

9. **SPECIAL EVENTS ON THE HIGHWAY**

Report of the Executive Director, Environment.

For Decision
(Pages 97 - 108)

10. ***SHARED USE SPACE STUDY**

Report of the Executive Director, Environment.

For Information

11. ***OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

For Decision

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 9 December 2025.

For Decision
(Pages 109 - 110)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**